

## ***Newsletter Contest Entry Form***

***Club Name*** \_\_\_\_\_

***State Rep's Name*** \_\_\_\_\_ ***Phone Number*** \_\_\_\_\_

***Editor's Name*** \_\_\_\_\_ ***Phone Number*** \_\_\_\_\_

***Editor's Address*** \_\_\_\_\_

***Category Based On Membership***

Small (1-20) \_\_\_\_\_ Medium (21-60) \_\_\_\_\_ Large (61+) \_\_\_\_\_

**Send this form, no later than February 1st. to the Newsletter Contest Chairman.**

**NO EXCEPTIONS!**